

Dear Applicant:

Thank you for contacting Senator McConnell's office regarding the U.S. Senate Page program. It is the Senator's privilege to occasionally sponsor a Page, and the Senator welcomes your interest in this exciting and educational program.

Enclosed is an **application** to be completed and returned to Senator McConnell's office by June 15 for the fall semester, October 15 for the spring semester, and February 15 for the summer program. Along with this form, **three letters of recommendation** are required. These may be written by anyone who knows you well and is not a relative, such as teachers, clergy or community leaders. In addition, a copy of your **high school transcript** and a **brief essay** describing your interest in serving as a Page should be included.

The Senate Page Program requires all participants to be high school juniors and 16 years of age. Further details of the program are provided by the Sergeant at Arms. Should you have additional questions, please do not hesitate to contact me at 202-224-2541.

Sincerely,



LAURA VINCENT
U.S. SENATE PAGE PROGRAM COORDINATOR

EXTRA CURRICULAR ACTIVITIES: (Give high school grade during which you participated.)

- | | |
|---|---|
| <input type="checkbox"/> Student Gov't President | <input type="checkbox"/> KUNA, KYA |
| <input type="checkbox"/> Other Student Gov't Office | <input type="checkbox"/> National Honor Society |
| <input type="checkbox"/> Class Officer | <input type="checkbox"/> FCA |
| <input type="checkbox"/> SADD, DARE, etc. | <input type="checkbox"/> Science Club |
| <input type="checkbox"/> Debate Team | <input type="checkbox"/> Newspaper |
| <input type="checkbox"/> Academic Team | <input type="checkbox"/> Yearbook Staff |
| <input type="checkbox"/> Eagle Scout | <input type="checkbox"/> JR ROTC |
| <input type="checkbox"/> Boy Scout | <input type="checkbox"/> JR ROTC Officer |
| <input type="checkbox"/> Girl Scout | <input type="checkbox"/> School Chorus |
| <input type="checkbox"/> Key Club | <input type="checkbox"/> Future Farmers |
| <input type="checkbox"/> Church Club | <input type="checkbox"/> School Band |
| <input type="checkbox"/> Language Club | <input type="checkbox"/> Boy State or Nation |
| <input type="checkbox"/> Co-Ed Y Club | <input type="checkbox"/> Girls State or Nation |

ADDITIONAL EXPLANATION OF EXTRA CURRICULAR ACTIVITIES:
(if applicable)

ATHLETIC PARTICIPATION:
(if applicable)

ARE YOU CURRENTLY EMPLOYED? _____

WHERE _____

HOURS PER WEEK: AFTER SCHOOL _____ **SUMMER** _____

SIGNATURE

DATE