

**SERVICE ACADEMY APPLICATION FORM
OFFICE OF SENATOR MITCH McCONNELL**

**Senator Mitch McConnell
Attention: Academy Services Coordinator
317 Russell Building
Washington, D.C. 20510
(202) 224-2541**

Please Type or Print. Do not reproduce or alter this form in any way.

IT IS MY DESIRE TO ATTEND THE UNITED STATES: 1. _____

2. _____ or 3. _____ ACADEMY. (You may select more than one. If selecting more than one, place them in the order of preference.)

**FULL NAME: _____
Last First Middle**

**LEGAL ADDRESS IN KENTUCKY: _____
Street

city, state, and zip code**

TELEPHONE:(_____) _____ CONGRESSIONAL DISTRICT: _____

COUNTY: _____ DATE OF BIRTH: _____ LEGAL RESIDENT OF KY?: _____

SOCIAL SECURITY NUMBER: _____

Complete the section below only if it applies:

**TEMPORARY ADDRESS AND PHONE: _____
_____**

**REASON FOR TEMPORARY LOCATION: _____
_____**

TEMPORARY LOCATION WILL EXPIRE:

FATHER'S NAME: _____ LIVING: ___ DECEASED: ___

FORMER OR CURRENT SERVICEMEMBER? YES NO IF YES, WHAT BRANCH? _____

MOTHER'S NAME: _____ LIVING: ___ DECEASED: ___

FORMER OR CURRENT SERVICEMEMBER? YES NO IF YES, WHAT BRANCH? _____

ADDRESS OF HIGH SCHOOL: _____

COUNSELOR'S NAME: _____ TELEPHONE: _____

I HAVE OR HAVE NOT ATTENDED COLLEGE _____ IF YES, WHERE? _____

I HAVE TAKEN THE FOLLOWING TESTS ON THE DATE NOTED: SAT _____ ACT _____

DATES: _____

I HAVE NOT TAKEN THE REQUIRED TESTS BUT WILL TAKE _____ ON _____

EXTRA-CURRICULAR ACTIVITIES: (Give high school grade(s) during which you participated. May be abbreviated as 1-Freshman, 2-Sophomore, 3-Junior, 4-Senior.)

- | | | |
|---|--|---|
| <input type="checkbox"/> STUDENT GOV'T | <input type="checkbox"/> EAGLE SCOUT | <input type="checkbox"/> NEWSPAPER STAFF |
| <input type="checkbox"/> PRESIDENT | <input type="checkbox"/> BOY SCOUT | <input type="checkbox"/> YEARBOOK STAFF |
| <input type="checkbox"/> OTHER STUDENT | <input type="checkbox"/> GIRL SCOUT | <input type="checkbox"/> JR ROTC |
| <input type="checkbox"/> GOV'T OFFICE | <input type="checkbox"/> KEY CLUB | <input type="checkbox"/> JR ROTC OFFICER |
| _____ | <input type="checkbox"/> SCHOOL CHORUS | |
| (Specify) | <input type="checkbox"/> LANGUAGE CLUB | <input type="checkbox"/> FUTURE FARMERS |
| <input type="checkbox"/> CLASS OFFICER | <input type="checkbox"/> CO-ED Y CLUB | <input type="checkbox"/> SCHOOL BAND |
| _____ | <input type="checkbox"/> KUNA, KYA | <input type="checkbox"/> CIVIL AIR PATROL |
| (Specify) | <input type="checkbox"/> NAT'L HONOR | <input type="checkbox"/> BOYS STATE OR |
| <input type="checkbox"/> SADD, DARE, etc. | <input type="checkbox"/> SOCIETY, BETA | <input type="checkbox"/> NATION |
| <input type="checkbox"/> SPEECH or DEBATE | <input type="checkbox"/> CLUB | <input type="checkbox"/> GIRLS STATE OR |
| <input type="checkbox"/> TEAM | <input type="checkbox"/> SCIENCE CLUB | <input type="checkbox"/> NATION |
| <input type="checkbox"/> ACADEMIC TEAM | | <input type="checkbox"/> OTHER, PLEASE LIST BELOW |

ADDITIONAL EXPLANATION OF EXTRA CURRICULAR ACTIVITIES (if applicable):

ATHLETIC PARTICIPATION (high school only; circle grades involved and complete):

SPORT	GRADE	VARSITY	LETTERS	CAPTAIN
_____	9 10 11 12			
_____	9 10 11 12			
_____	9 10 11 12			
_____	9 10 11 12			
_____	9 10 11 12			

USE THE SPACE BELOW FOR ADDITIONAL EXPLANATION OF ATHLETIC INVOLVEMENT (if applicable):

I AM OR AM NOT EMPLOYED _____ IF YES, WHERE?: _____

HOURS PER WEEK: _____ AFTER SCHOOL or SUMMER _____

USE SPACE BELOW FOR FURTHER EXPLANATION OF EMPLOYMENT (if needed):

OTHER NOMINATIONS:

I AM ALSO SEEKING A NOMINATION THROUGH: _____

I HAVE PREVIOUSLY SOUGHT A NOMINATION THROUGH: _____

I AM SEEKING A NOMINATION THROUGH NO OTHER SOURCE: _____

PLEASE READ CAREFULLY BEFORE COMPLETING AND SIGNING:

I have read the information provided me to explain the nomination procedures, and I am familiar with the requirements of the Office of Senator Mitch McConnell. I CERTIFY THAT I AM (1) A LEGAL RESIDENT OF THE STATE OF KENTUCKY AND OF THE _____ CONGRESSIONAL DISTRICT OF THAT STATE; (2) A United States Citizen (or will be prior to entering the academy); (3) unmarried without dependents and not pregnant; (4) have good moral character; and (5) at least 17 years old and will not have passed my 23rd birthday on July 1 of the year that I would enter the academy. If I have not postmarked all necessary data to the Office of Senator McConnell by the November 1st deadline, I understand that I may not be given final consideration for a nomination.

DATE: _____

SIGNATURE: _____

Do not print